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DUE DATE

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BENEDETTI, R.L

BERMAN, H.S.

CARNIVAL, G., COPP, R.D.

CORDOVA. R.C

DAVIS, J.G. FERRERA, D.W

HANNI, B.J.

HEALY, T.J. HEDAHL, T.G

HILBIG, J.G. KIRBY, W.A.

MANN, H.P.

MARX, G.E. McKENNA, F.G

MORGAN, R.V.

PIZZUTO, V.M. POTTER, G.L. RILEY, J.H.

SANDLIN, N.B. SATTERWHITE, D.G SCHUBERT, A.L. SETLOCK, G.H.

SHEPLER, R. L SULLIVAN, M.T

SWANSON, E.R.

Primros

WILSON, J.M. ZANE, J.O.

WILKINSON, R.B.

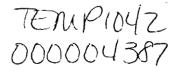
KUESTER, A.W LEE, E.M.



LTR ENC

## Department of Energy

ROCKY FLATS OFFICE P.O. BOX 928 GOLDEN, COLORADO 80402-0928



93-DOE-07580

JUN 2 9 1993

Mr. Martin Hestmark
U. S. Environmental Protection Agency, Region VIII
ATTN: Rocky Flats Project Manager, 8HWM-RI
999 18th Street, Suite 500, 8WM-C
Denver, Colorado 80202-2405

Mr. Gary Baughman Hazardous Waste Facilities Unit Leader Colorado Department of Health 4300 Cherry Creek Drive South Denver, Colorado 80222-1530 RESPONSENCE CONTROL

Gentlemen:

We are asking for clarification on the approach for the Baseline Risk Assessment for the Operable Unit 2 (903 Pad, Mound, and East Trenches) RCRA Facility Investigation /Remedial Investigation (RFI/RI) Report. Although four risk assessments have agreed to be done for the Operable Unit 1 (881 Hillside) RFI/RI Report, we feel that this is inappropriate for the OU2 RFI/RI Report. The proposed December 16, 1993 submittal date for the Draft Report was based upon one, OU-wide, risk assessment with a few additional anomalies. This is according to our interpretation of the InterAgency Agreement requirement. To perform the four separate risk assessments for OU2 would increase the time required by approximately nine months and triple the cost.

We request a meeting with your staff to discuss and resolve how to perform the risk assessment for the OU2 RFI/RI Report. Because our December 16, 1993 schedule is being impacted while we wait to resolve the approach, we will request schedule relief until we resolve how we will be doing the OU2 risk assessment.

If you have any questions, please contact Scott Grace of my staff at (303) 966-7199.

Sincerely,

/ James K. Hartman

Assistant Manager for Transition and Environmental Restoration

| CORRES CONTROL | x | х |
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|                |   |   |

Reviewed for Addressee Corres, Control REP

7-3-93 DATE BY

Ref Ltr. #

cc:

cc:
A. Rampertaap, EM-453
W. Busby, EG&G
A. Primrose, EG&G
G. Kleeman, EPA
B. Lavelle, EPA
J. Schieffelin, CDH